## Message

From: Dan Johnson [DanJohnson@florencecopper.com]

**Sent**: 6/13/2019 3:59:04 PM

To: Rumrill, Nancy [Rumrill.Nancy@epa.gov]

Subject: RE: Agenda for June 18 Meeting

Attachments: ATT00001.txt; EPA Meeting Agenda\_20190618\_Final.doc

Nancy,

The changes look fine to me. Please see attachment for final version.

Best Regards,

Dan Johnson VP | General Manager



Florence Copper Inc.

1575 W. Hunt Highway Florence AZ USA 85132 C 520-233-1930 T 520-374-3984 F 520-374-3999

E danjohnson@florencecopper.com Web florencecopper.com

From: Rumrill, Nancy < Rumrill.Nancy@epa.gov>

Sent: June-11-19 11:09 AM

To: Dan Johnson < Dan Johnson @florencecopper.com >

Subject: RE: Agenda for June 18 Meeting

Dan, My changes redlined.

Thanks, Nancy

<u>.</u>

Nancy Rumrill (<u>rumrill.nancy@epa.gov</u>)
Groundwater Protection Section (WTR-4-2)
US EPA, Region IX
75 Hawthorne St.
San Francisco, CA 94105
Phone (415) 972-3293

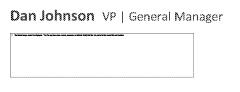
From: Dan Johnson < DanJohnson@florencecopper.com >

**Sent:** Monday, June 10, 2019 10:01 AM **To:** Rumrill, Nancy < Rumrill.Nancy@epa.gov>

Subject: Agenda for June 18 Meeting

Good Morning Nancy,

Attached is an agenda we put together for you review and comment.	If there are no comments,	please feel free to
circulate to your attendees.		
Best Regards,		



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